



# JUNEAU RIFLE & PISTOL CLUB

[info@juneaurifleandpistolclub.com](mailto:info@juneaurifleandpistolclub.com)

[www.juneaurifleandpistolclub.com](http://www.juneaurifleandpistolclub.com)

PO Box 32836  
Juneau, AK 99803



## DECEMBER 2016 NEWSLETTER

### EXECUTIVE COMMITTEE:

President	Dan Palicka	(907) 789-3438	palickajrpc*AT*outlook.com
Vice President	Larry Walters	(907) 723-0772	kl7iwc*AT*aol.com
Secretary/Treasurer	Steve Bennett	(907) 789-1717	h45wt*AT*runbox.com
Executive Officer	Mal Menzies	(907) 789-9025	mmenzies*AT*gci.net
Director-at-Large	Martha Palicka	(907) 789-3438	palickajrpc*AT*outlook.com

### CONTACTS:

JRPC			info*AT*juneaurifleandpistolclub.com
Rifle Events	Mal Menzies	(907) 789-9025	mmenzies*AT*gci.net
Cowboy Action Shooting	Kirk McBride	(907) 321-4032	kirkmcbride220*AT*gmail.com
Handgun Events	Dan Palicka	(907) 789-3438	palickajrpc*AT*outlook.com
Newsletter	Steve Bennett	(907) 789-1717	h45wt*AT*runbox.com
Juneau Gun Club		(907) 789-9844	jgc*AT*juneaugunclub.com

to use the addresses listed above  
change \*AT\* to @

Current event calendars can be found at <http://www.juneaurifleandpistolclub.com/jrpc.calendar.PDF> and <http://www.juneaurifleandpistolclub.com/scal.htm>.

Books and videos available in our lending library: [www.juneaurifleandpistolclub.com/library.htm](http://www.juneaurifleandpistolclub.com/library.htm)

### MEMBERSHIP RENEWALS

It is membership renewal time! The upper right portion of the address label on this newsletter mailing will show your membership expiration date. If it says 12/2016 you need to renew. If it says 12/2017 or later you are good to go for the new year. A renewal form is included here for you to complete and return with your dues. If you are not a NRA member you should be and it will get you a reduction of your JRPC membership dues. You can go to our website and click "JOIN OR RENEW YOUR NRA MEMBERSHIP" to join/renew at the NRA with a credit card. Don't delay, please get your club application in before the end of 2016, preferably sooner than later.

### ANNUAL MEETING

The club annual meeting will be held on Monday January 9, 2017 at 6pm in the Juneau Gun Club facility. We will be recapping 2016 activities, discussing 2017 activities and electing club officers. Only current members can vote. You can join or renew at the meeting **IF YOU COME BEFORE THE MEETING STARTS**. We normally don't have an overflow crowd and it would be really nice to see more members attend.

Attendance at most of our shooting events is way down and some of them may have to be terminated. If you care about any of those events we really need your input as to their future.

After 28 years the Secretary/Treasurer will not stand for reelection to the Executive Committee so there will be at least or two vacancies to fill. For those of you eagerly awaiting your chance to be more involved consider volunteering to serve on the Executive Committee.

	STAGE1	STAGE2	STAGE3	STAGE4	TOTAL
COHO COWBOY	18.54	19.36	23.25	19.24	80.39
DH HAULER	35.23	31.29	40.28	20.94	127.74
FIVE CARD TANNA	39.71	38.07	45.11	31.71	154.60
BUCKSKIN JOHN	40.60	47.74	30.18	44.61	163.13
KARL MARX	55.81	68.09	71.58	40.42	235.90

### ANNUAL MEETING PROXY

If you renew your membership by mail before the annual meeting and you cannot attend the meeting please send us your proxy on the form attached. You can mail it to us at the address on top of the first page of this newsletter, email it to us at [info@juneaurifleandpistolclub.com](mailto:info@juneaurifleandpistolclub.com), fax it to 206-202-5118 or have it delivered to the meeting.

### COWBOY ACTION

**October 16:** Canceled for too much snow.

**November 20:** It was a bit chilly today but lots of fun. Thanks to those that shot!! Congrats to Coho for top shooter. Thanks as always to Blueberry for keeping score. Next shoot is December 18th. Hope you all have a Happy Thanksgiving and stay warm and dry! Five Card

### STEEL PLATE

#### Oct 2: OVERALL RESULTS

	STAGE1	STAGE2	STAGE3	STAGE4	TOTAL
1 Jeffery Deaner Semi	14.75	14.60	14.18	21.14	64.67
2 Craig Semi	15.06	14.97	15.83	20.50	66.36
3 Dave Zuniga Semi	13.82	18.09	15.65	19.47	67.03
4 Weston Moore Semi	13.48	18.27	28.25	22.92	82.92
5 Dan Palicka Semi	13.89	24.62	25.84	23.26	87.61
6 Rick Semi	18.86	24.72	29.37	24.4	97.35
1 Weston Moore 22	14.91	16.73	31.64		
2 Jeff Jemison 22	32.12	23.90	24.07	27.80	80.09
1 Chuck Tripp CCW	25.42	37.01	52.60	43.95	158.98

### HI POWER RIFLE

October 29: Cancelled for lack of attendance.

### QUOTE OF THE DAY

George Washington, speech of 7 January 1790 in the Boston Independent Chronicle, 14 January 1790: "A free people ought... to be armed..."

**JRPC ANNUAL MEETING PROXY**

I, the undersigned, hereby grant to

\_\_\_\_\_

(enter person's name or JRPC SECRETARY)

authorization to act in my behalf in all matters pertaining to Juneau Rifle and Pistol Club business at the annual meeting to be held Monday January 9, 2017, 6pm at the Juneau Gun Club, Juneau, Alaska. Send this form to JRPC, PO Box 32836, Juneau, AK 99803 or have it delivered to the meeting.

PRINTED NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_



# JUNEAU RIFLE AND PISTOL CLUB

[info@juneaurifleandpistolclub.com](mailto:info@juneaurifleandpistolclub.com)  
[www.juneaurifleandpistolclub.com](http://www.juneaurifleandpistolclub.com)

PO Box 32836  
Juneau, AK 99803



## MEMBERSHIP APPLICATION/RENEWAL

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SPECIAL INTERESTS: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

NRA # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

DUES: \$20.00 for NRA members, \$45.00 for non-NRA members.

To join or renew your JRPC membership complete the application above, enclose proper remittance, attach evidence of current NRA membership (mailing label from your NRA magazine or photocopy of membership card. To join or renew with the NRA go online to <http://www.juneaurifleandpistolclub.com/>, select the JOIN/RENEW link and complete the application. JRPC applications received after September 30th will be valid for the next full calendar year.

Benefits of club membership include free use of club equipment such as target rifles, electronic timers, instructional video tapes and books, metallic targets, and reduced range fees.

METHOD OF PAYMENT:

Cash: \$ \_\_\_\_\_ Check # \_\_\_\_\_